

**CROMWELL FIRE DISTRICT**  
**SPECIAL PERSONNEL COMMITTEE MEETING**

Thursday, April 16, 2020

4:00 PM

Via Conference Call 1-203-666-2275

1 West Street

Cromwell, CT

Per the Executive Order No. 7B, Governor Lamont has ordered and directed that in-person open meeting requirements have been suspended. Therefore, the Commissioners' Meeting will be held via conference call. Members of the public may send questions or comments to [meetings@cromwellfd.com](mailto:meetings@cromwellfd.com) on any agenda items.

--A G E N D A--

- I. Call to Order
- II. Approval of Agenda
- III. Public Comment – Member of the public may forward comments to the email address as noted (see above)
- IV. New Business
  - A. Discussion and Possible Decision on Candidate for Assistant Fire Chief position
- V. Commissioners' Comments
- VI. Adjournment

Committee members: Commissioners Jason Hinnens (Vice Chairman), Mertie Terry and David Colligan