

**CROMWELL FIRE DISTRICT**  
**SPECIAL PERSONNEL COMMITTEE MEETING**

Thursday, May 28, 2020

5:30 PM

Via Conference Call 1-203-666-2275

1 West Street

Cromwell, CT

Per the Executive Order No. 7B, Governor Lamont has ordered and directed that in-person open meeting requirements be suspended. Therefore, the Personnel Committee Meeting will be held via conference call. Members of the public may send questions or comments to [meetings@cromwellfd.com](mailto:meetings@cromwellfd.com) on any agenda items.

--A G E N D A--

- I. Call to Order
- II. Approval of Agenda
- III. Public Comment – Members of the public may forward comments to the email address as noted (see above)
- IV. Old Business
  - A. Fire Chief's Contract
- V. New Business
  - A. Investigation of Assistant Chief Appointment
  - B. Discussion and Possible Appointment of Deputy Chief
  - C. Discussion and Possible Appointment of Ass't Chief to Fill Ass't Chief's position
  - D. Appointment of Inspector subcontractor for Fire Marshal's office
  - E. Start Process for Part-time and Full-time Fire Marshal's Office
  - F. Discussion and Possible Action on MOU's with Local #4662
- VI. Commissioners' Comments
- VII. Executive Session
- VIII. Adjournment

Committee members: Commissioners John Hamlin (Chairman), Mertie Terry, David Colligan and Jason Hinners