

**CROMWELL FIRE DISTRICT**  
**SPECIAL WATER OPERATIONS COMMITTEE MEETING**

Wednesday, February 24, 2021

5:00 PM

West Street Firehouse

1 West Street

Cromwell, CT

1-203-666-2275

652-679-394#

Per Executive Order No. 7B, Governor Lamont has ordered and directed that in-person open meeting requirements be suspended. Therefore, the Board of Commissioners' Special Water Operations Committee meeting will be held via conference call. Members of the public may send questions or comments to [meetings@cromwellfd.com](mailto:meetings@cromwellfd.com) on any agenda items.

–AGENDA–

- I. Call to Order
- II. Approval of Agenda
- III. Public Comment – Members of the public may forward comments to the Executive Director as noted (see above)
- IV. New Business
  - A. Emergency Interconnection Project -- Chuck Adelsberger – Environmental Partners
  - B. 2021/2022 Budget Discussion
  - C. Discussion of Future Possibility of Water Rate Increase
- V. Commissioners' Comments
- VI. Adjournment

Committee members: Commissioners Roger Rukowicz (Chairman), Charles Epstein, Mertie Terry, Robert Donohue and Water Operations Manager Joseph Palmieri

\*Rules for Public Comment: 1) Each Speaker will have a total of 3 minutes to speak; 2) the President of the Commission or Board Committee Chairs shall recognize only one speaker at a time; 3) Citizen's comment period is to provide the public the opportunity to make comments regarding matters of public concerns. All questions and comments shall be directed to the President or Committee Chairs and will be taken under advisement. There will be no open debate with the Commissioners and 4) the President or Board Committee Chairs shall have the right to discontinue recognition of any speaker whom they believe is not using proper decorum for a public meeting, is verbally abusive towards anyone, becomes belligerent or uses profanity.