# CROMWELL FIRE DISTRICT 

## MEETING OF THE BOARD OF COMMISSIONERS

Tuesday, November 21, 2023, 6:00 PM
Coles Road Firehouse, 105 Coles Road Cromwell, CT 06416
-AGENDA-
I. Call to Order and Attendance - Pledge of Allegiance
II. Approval of Agenda
III. Public Comment*
IV. Presentation to past Fire Chief and former Commissioner Colligan
V. Approval of the Board of Commissioners' Meeting Minutes
VI. Reading of Communications \& Written Appeals to the Board
VII. Reports of the Staff
A. Executive Director
B. Financial Report
C. Fire Department Chief

1. Fire Marshal's Office
D. Water Operations
E. Communication Center Report
VIII. Reports of the Standing Committees
A. District Operations
B. Executive
C. Fire Operations -
D. Volunteer Pension
E. Personnel - Mtg. November 14, 2023
F. Water Operations
IX. Board Appointments
X. Consideration of Old Business
A. Report of the Town Council Liaison
B. Reports of the Special Committees
2. Public Safety Tower Committee -
3. Health \& Safety/Building Committee
4. By-Laws Committee
5. Public Relations/Community Outreach Committee
XI. New Business
A. Commissioners' Comments
B. Budgetary Adjustments
C. Approval of Contracts/Contractors
D. Update on the Executive Director Search
E. Discussion and Approval of Personnel Committee's recommendation on Water Division and Communications Manager salary changes.
F. Discussion and Approval of Personnel Committee's recommendation Chief Brade annual review and raise.
G. Discussion and Decision on 2024 Holiday Calendar

## XII. Public Comment*

XIII. Executive Session on Chief Brade performance details if needed.

## XIV. Adjournment

*Rules for Public Comment: 1) Each Speaker will have a total of 3 minutes to speak; 2) the President of the Commission or Board Committee Chairs shall recognize only one speaker at a time; 3) Citizen's comment period is to provide the public the opportunity to make comments regarding matters of public concern. All questions and comments shall be directed to the President or Committee Chairs and will be taken under advisement. There will be no open debate with the Commissioners and 4) the President or Board Committee Chairs shall have the right to discontinue recognition of any speaker whom they believe is not using proper decorum for a public meeting, is verbally abusive towards anyone, becomes belligerent or uses profanity.

# Cromwell Fire District 

Financial Statements

## October 31, 2023

Preliminary until 11/21/23

## Cromwell Fire District

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The accompanying financial statements of The Cromwell Fire District as of and for the period ended October 31, 2023, were not subject to an audit, review, or compilation by Michael Lupkas, CPFO and does not express an opinion, a conclusion, nor provide any assurance on them.

## Cromwell Fire District

## Executive Overview

October 31, 2023

- General Fund
- Expenditures exceed revenues by $\$ 947,105$ for the period ended October 31, 2023 as follows:
- Revenues

| $\$ 1,490,419$ |
| :--- |
| $\$ 2,437,524$ |
| $\$ \quad(947,105)$ |

- Tax collections for the current levy and total tax collections are summarized below:

|  | As of October 31, 2023 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget \$ | Actual \$ | Balance \$ | \% Collected |
| $x^{0^{+e^{e^{e l+s}}}}$ | Current Levy State Grant | $\begin{array}{r} 5,617,871 \\ 1,832 \end{array}$ | $\begin{array}{r} 1,000,000 \\ 160,319 \end{array}$ | $\begin{gathered} 4,617,871 \\ (158,487) \end{gathered}$ | 20.65\% |
|  | PY Taxes | 26,300 | - | 26,300 | 0.00\% |
|  | Interest | 20,200 | - | 20,200 | 0.00\% |
|  | Total | 5,666,203 | 1,160,319 | 4,505,884 | 20.48\% |

## Cromwell Fire District

## Executive Overview

October 31, 2023


## Cromwell Fire District

## Executive Overview

October 31, 2023

- Water Division Enterprise Fund
- Revenues exceed expenditures by $\$ 273,430$ for the period ended October 31, 2023 as follows:
- Revenues
- Expenditures

$$
\begin{array}{ll}
\$ & 834,168 \\
\$ & 560,738 \\
\hline \$ & 273,430 \\
\hline \hline
\end{array}
$$

- A comparison of utility billing revenue to the previous five years is shown below:



## Cromwell Fire District

## Executive Overview

October 31, 2023

- Water Division Accounts Receivable Aging Report




## Cromwell Fire District

## Executive Overview

October 31, 2023

- Water Division Accounts Receivables - Parcels $\mathbf{~} \$ 1,000$ and in the collection process (Liens, foreclosure, payment plans)

|  | ACCOUNT \# | LIENED ADDRESS |  | total due | 26 | ACCOUNT \# | LIENED ADDRESS |  | TOTAL DUE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 172039 | 106 | WEST STREET | 14,167.30 |  | 151006 | 6 | PROSPECT HILL ROAD | 1,432.00 |
| 2 | 142004 | 6 | MARSAL LANE | 6,516.46 | 27 | 187064 | 64 | PASCO HILL ROAD | 1,429.29 |
| 3 | 109015 | 7 | CANNATA DRIVE | 4,939.97 | 28 | 122002 | 2 | ELM ROAD | 1,421.69 |
| 4 | 184036 | 32 | MEADOW ROAD | 4,533.01 | 29 | 000329 | 90 | SOUTH STREET | 1,283.74 |
| 5 | 168060 | 76 | TIMBER HILL ROAD | 4,263.84 | 30 | 171216 | 16 | SENATOR DRIVE | 1,279.97 |
| 6 | 193017 | 17 | VICKI LANE | 3,923.12 | 31 | 000064 | 1 | NURSERY LANE | 1,273.71 |
| 7 | 123261 | 61 | EVERGREEN ROAD | 3,196.17 | 32 | 164040 | 101 | SOUTH STREET | 1,210.78 |
| 8 | 159002 | 1 | SCHOOL STREET | 3,006.09 | 33 | 139018 | 28 | LANCASTER ROAD | 1,096.58 |
| 9 | 128010 | 6 | GLENWOOD TERRACE | 2,611.42 | 34 | 148011 | 4 | PARK PLACE | 1,057.32 |
| 10 | 145002 | 5 | NORDLAND AVENUE | 2,594.89 | 35 | 112010 | 5 | CHATHAM PLACE | 1,031.41 |
| 11 | 108035 | 3 | BROOKS LANE | 2,182.58 | 36 | 104055 | 12 | bellevue terrace | 1,021.29 |
| 12 | 301006 | 1 | ALCAP RIDGE | 1,996.49 | 37 | 108021 | 27 | BRITTANY CIRCLE | 1,001.36 |
| 13 | 102012 | 9 | ALLEN ROAD | 1,912.39 |  |  |  |  |  |
| 14 | 135023 | 27 | HIGHRIDGE ROAD | 1,890.59 |  |  |  |  |  |
| 15 | 301031 | 5 | ALCAP RIDGE | 1,866.20 |  |  |  |  |  |
| 16 | 262027 | 17 | SHUNPIKE ROAD | 1,839.58 |  |  |  |  |  |
| 17 | 108037 | 7 | BROOKS LANE | 1,819.08 |  |  |  |  |  |
| 18 | 113108 | 108 | COLES ROAD | 1,714.15 |  |  |  |  |  |
| 19 | 301040 | 3 | ALCAP RIDGE | 1,631.06 |  |  |  |  |  |
| 20 | 144042 | 34R | NOOKS HILL ROAD | 1,602.15 |  |  |  |  |  |
| 21 | 172048 | 117 | WEST STREET | 1,560.69 |  |  |  |  |  |
| 22 | 192016 | 16 | LEDGE ROAD | 1,558.81 |  |  |  |  |  |
| 23 | 121007 | 7 | EASTWOOD ROAD | 1,543.10 |  |  |  |  | 90,410.84 |
| 24 | 177007 | 22 | WINTHROP BOULEVARD | 1,521.23 |  |  |  |  | 75.24\% |
| 25 | 301035 | 5 | ALCAP RIDGE | 1,481.33 |  |  |  |  | >120 days tota |

## Cromwell Fire District

## Executive Overview <br> October 31, 2023

## - Water Production

- 39,765,100 gallons were produced during the month of October 2023 versus 43,473,000 gallons produced in October 2022 (a decrease of $3,707,900$ gallons).
- An analysis of water pumped by month comparing the current year to the average for the previous seven years is shown below:



## Cromwell Fire District

## General Fund - Budget Report - SUMMARY

2023-2024
As of October 31, 2023


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Cromwell Fire District
General Fund - Budget Report - DETAIL
2023-2024
As of October 31, 2023
Completed Budget Months = 4 (33\%)
Available Budget Months = 8 (67\%)

| Account <br> Number | Description | Actual 22-23 (pre-audit) | $\begin{gathered} \text { 2023-2024 } \\ \text { Budget } \end{gathered}$ | Budget Adjustments | Revised Budget | YTD <br> Actual | Encumbrances | Available Budget | \% <br> Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $014100 \quad 01$ | General Fund <br> Property Taxes-Current Year | 4,609,215 | 5,617,871 |  | 5,617,871 | 1,000,000 |  | 4,617,871 | 82.20\% |
| 014110 | Property Tax-Prior Year | 26,699 | 26,300 |  | 26,300 | - |  | - | 0.00\% |
| 014120 | Interest on Property Taxes | 19,925 | 20,200 |  | 20,200 | - |  | 20,200 | 100.00\% |
| 014130 | Liens on Property Taxes | - | - |  | - | - |  | - | 0.00\% |
| 014350 | EMS Billing | 836,198 | 813,233 |  | 813,233 | 302,703 |  | 510,530 | 62.78\% |
| 014200 | State Grants | 119,479 | 1,832 |  | 1,832 | 160,319 |  | $(158,487)$ | -8651.03\% |
| 014250 | Other Grants | 22,935 | - |  | - | 500 |  | (500) | 0.00\% |
| 014251 | State Training Reimbursements | - | - |  | - | - |  | - | 0.00\% |
| 014252 | FD Training Classes | - | - |  | - | - |  | - | 0.00\% |
| 014300 | Interest Income | 680 | 747 |  | 747 | 227 |  | 520 | 69.66\% |
| 014450 | Revenue Fire Marshal's Office | 19,469 | 42,400 |  | 42,400 | 4,680 |  | 37,720 | 88.96\% |
| 014900 | Miscellaneous Revenue | 56,716 | 25,000 |  | 25,000 | 1,713 |  | 23,287 | 93.15\% |
| 014930 | Employee Insurance Contribution | 55,744 | 59,510 |  | 59,510 | 20,277 |  | 39,233 | 65.93\% |
| 014995 | Operating Transfers In | 203,158 | 130,000 |  | 130,000 | - |  | 130,000 | 100.00\% |
| 014990 | Transfer from Fund Balance | - | 125,000 |  | 125,000 | - |  | 125,000 | 100.00\% |
|  | TOTAL GENERAL FUND | 5,970,218 | 6,862,093 | - | 6,862,093 | 1,490,419 | - | 5,345,374 | 77.90\% |
| $\begin{array}{r} \mathbf{0 1 1 0 0} \\ 011005805 \end{array}$ | Tax Collector Operating Expenses | 60,740 | 61,499 |  | 61,499 | 31,203 | - | 30,297 | 49.26\% |
|  | TOTAL TAX COLLECTOR | 60,740 | 61,499 | - | 61,499 | 31,203 | - | 30,297 | 49.26\% |
| $\begin{array}{\|c\|} \hline 01101 \\ 011015805 \end{array}$ | Commission Expense Operating Expenses | 10,467 | 10,000 |  | 10,000 | 4,201 | - | 5,799 | 57.99\% |
|  | TOTAL COMMISSION EXPENSES | 10,467 | 10,000 | - | 10,000 | 4,201 | - | 5,799 | 57.99\% |
| $\begin{array}{\|c\|} \hline 01103 \\ 011035105 \end{array}$ | Computer Operations <br> Payroll (Less Water Division Share) | 22,664 | 26,955 |  | 26,955 | 7,717 | - | - | 0.00\% |
| 011035680 | Non-Capital Equipment | 1,399 | 5,000 |  | 5,000 | 11,130 | - | - | 0.00\% |
| 011035805 | Operating Expenses | 63,890 | 60,493 |  | 60,493 | 22,439 | - | 38,054 | 62.91\% |
|  | TOTAL COMPUTER OPERATIONS | 87,953 | 92,448 | - | 92,448 | 41,286 | - | 38,054 | 41.16\% |
| $\begin{array}{\|c\|} \hline 01104 \\ 011045105 \\ \hline \end{array}$ | Administrative Account <br> Admin PR (Less Water Div Share ) | 186,927 | 234,462 |  | 234,462 | 70,363 | - | 164,099 | 69.99\% |
| 011045320 | Professional Fees | 116,450 | 131,850 |  | 131,850 | 8,476 | - | 123,374 | 93.57\% |
| 011045370 | EMS Billing Services | 47,211 | 60,000 |  | 60,000 | 19,280 | - | 40,720 | 67.87\% |
| 011045620 | West Street Utilities | 12,984 | 16,775 |  | 16,775 | 4,667 | - | 12,108 | 72.18\% |
| 011045805 | Operating Expenses | 8,024 | 8,500 |  | 8,500 | 2,437 | - | 6,063 | 71.32\% |
| 011045811 | Payroll Services | 15,162 | 17,500 |  | 17,500 | 2,054 | - | 15,446 | 88.26\% |
|  | TOTAL ADMINISTRATIVE ACCOUNT | 386,759 | 469,087 | - | 469,087 | 107,277 | - | 361,810 | 77.13\% |

No assurance is provided on these financial statements

Cromwell Fire District
General Fund - Budget Report - DETAIL
2023-2024
As of October 31, 2023
Completed Budget Months = 4 (33\%)
Available Budget Months = 8 ( $67 \%$ )

| Account <br> Number | Description | Actual <br> 22-23 (pre-audit) | $\begin{gathered} \text { 2023-2024 } \\ \text { Budget } \end{gathered}$ | Budget Adjustments | Revised Budget | YTD <br> Actual | Encumbrances | Available Budget | \% Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|c\|} \mathbf{0 1 1 1 0} \\ 011105105 \end{array}$ | Office of the Fire Chief Payroll | 209,382 | 314,407 |  | 314,407 | 95,487 | - | 218,920 | 69.63\% |
| 011105319 | Professional Fees | - | 3,000 |  | 3,000 | 460 | - | 2,540 | 84.67\% |
| 011105355 | Recruitment \& Morale | 10,772 | 10,000 |  | 10,000 | 42 | - | 9,958 | 99.58\% |
| 011105805 | Operating Expenses | 21,043 | 20,000 |  | 20,000 | 4,495 | - | 15,505 | 77.53\% |
|  | TOTAL OFFICE OF THE CHIEF | 241,197 | 347,407 | - | 347,407 | 100,484 | - | 246,923 | 71.08\% |
| $\begin{array}{\|c\|} \hline \mathbf{0 1 1 1 6} \\ 011165105 \end{array}$ | EMS/Fire Operations Payroll | 1,122,292 | 1,120,930 |  | 1,120,930 | 338,531 | - | 782,399 | 69.80\% |
| 011165113 | Payroll - PT Fire \& EMS | 476,222 | 605,534 |  | 605,534 | 173,567 | - | 431,967 | 71.34\% |
| 011165371 | Paramedic Fees | 47,745 | 51,500 |  | 51,500 | 20,587 | - | 30,913 | 60.03\% |
| 011165372 | Volunteer Stipend | - | 30,000 |  | 30,000 | - | - | 30,000 | 100.00\% |
| 011165373 | Contribution-Volunteer Pension Fund | 20,951 | 20,951 |  | 20,951 | - | - | 20,951 | 100.00\% |
| 011165380 | Medicals \& Physicals | 23,740 | 50,000 |  | 50,000 | 3,410 | - | 46,590 | 93.18\% |
| 011165381 | Volunteer Medical/Physicals | - | - |  | - | - | - | - | 0.00\% |
| 011165611 | Consumable Supplies-EMS | 29,898 | 40,000 |  | 40,000 | 7,941 | 2,596 | 29,463 | 73.66\% |
| 011165612 | Consumable Supplies-Fire | 5,284 | 10,000 |  | 10,000 | 730 | - | 9,270 | 92.70\% |
| 011165614 | Oxygen | 9,874 | 10,000 |  | 10,000 | 1,552 | - | 8,448 | 84.48\% |
| 011165670 | Uniforms | 31,210 | 36,000 |  | 36,000 | 10,770 | - | 25,230 | 70.08\% |
| 011165680 | Non Capital Equipment | 2,109 | 5,000 |  | 5,000 | 525 | - | 4,475 | 89.49\% |
| 011165805 | Operating Expenses | 18,731 | 17,000 |  | 17,000 | 3,703 | - | 13,297 | 78.22\% |
|  | TOTAL EMS/Fire OPERATIONS | 1,788,055 | 1,996,915 | - | 1,996,915 | 561,317 | 2,596 | 1,433,002 | 71.76\% |
| $\begin{array}{\|c\|} \hline 01120 \\ 01120 \\ \hline \end{array}$ | Signals \& Alarms <br> Non-Capital Equipment | - | - |  | - | - | - | - | 0.00\% |
| 011205805 | Operating Expenses | 164,600 | 178,772 |  | 178,772 | 134,050 | - | 44,722 | 25.02\% |
|  | TOTAL SIGNALS \& ALARMS | 164,600 | 178,772 | - | 178,772 | 134,050 | - | 44,722 | 25.02\% |
| $\begin{array}{\|c\|} \hline 01121 \\ 011215105 \end{array}$ | Fire Marshal Payroll | 121,048 | 153,084 |  | 153,084 | 33,729 | - | 119,355 | 77.97\% |
| 011215460 | Public Education \& Fire Prevention | 3,917 | 5,000 |  | 5,000 | 462 | - | 4,538 | 90.76\% |
| 011215680 | Non Capital Equipment | 1,185 | 5,000 |  | 5,000 | 598 | - | 4,402 | 88.04\% |
| 011215805 | Operating Expenses | 22,525 | 33,000 |  | 33,000 | 12,147 | - | 20,853 | 63.19\% |
|  | TOTAL FIRE MARSHAL | 148,674 | 196,084 | - | 196,084 | 46,937 | - | 149,147 | 76.06\% |
| $\begin{array}{\|c\|c\|} \hline 01122 \\ 011225105 \end{array}$ | Communications Center Payroll | 473,776 | 503,082 |  | 503,082 | 158,020 | - | 345,062 | 68.59\% |
| 011225350 | Training | 7,537 | 13,000 |  | 13,000 | 730 | - | 12,270 | 94.38\% |
| 011225670 | Uniforms | 2,494 | 3,700 |  | 3,700 | 422 | - | 3,278 | 88.60\% |
| 011225680 | Non-Capital Equipment | 2,654 | 5,500 |  | 5,500 | - | - | 5,500 | 100.00\% |
| 011225805 | Operating Expenses | 29,987 | 67,740 |  | 67,740 | 10,993 | - | 56,747 | 83.77\% |
|  | TOTAL COMMUNICATIONS CENTER | 516,447 | 593,022 | - | 593,022 | 170,165 | - | 422,857 | 71.31\% |

# Cromwell Fire District 

General Fund - Budget Report - DETAIL
2023-2024
As of October 31, 2023
Completed Budget Months = 4 (33\%)
Available Budget Months = 8 ( $67 \%$ )

| Account Number | Description | Actual 22-23 (pre-audit) | $\begin{gathered} 2023-2024 \\ \text { Budget } \end{gathered}$ | Budget Adjustments | Revised Budget | YTD Actual | Encumbrances | Available Budget | \% <br> Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| $\begin{array}{r} 01140 \\ 011405105 \end{array}$ | Buildings \& Grounds Payroll | 50,107 | 46,532 |  | 46,532 | 17,564 | - | 28,968 | 62.25\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 011405430 | R \& M | 48,990 | - |  | - | - | - | - | 0.00\% |
| 011405451 | Repairs \& Maintenance - Court Street | 33,058 | 35,000 |  | 35,000 | 15,386 | 2,944 | 16,670 | 47.63\% |
| 011405452 | Repairs \& Maintenance - West Street | 26,029 | 25,000 |  | 25,000 | 12,975 | 2,944 | 9,081 | 36.32\% |
| 011405453 | Repairs \& Maintenance - Coles Road | 28,414 | 35,000 |  | 35,000 | 20,897 | 4,602 | 9,501 | 27.14\% |
| 011405621 | Utilities-Court St | 52,470 | 72,000 |  | 72,000 | 18,428 | - | 53,572 | 74.41\% |
| 011405622 | Utilities-West St | 13,125 | 16,560 |  | 16,560 | 2,871 | - | 13,689 | 82.67\% |
| 011405623 | Utilities-Coles Rd | 38,236 | 60,960 |  | 60,960 | 11,620 | - | 49,340 | 80.94\% |
| 011405670 | Uniforms | 654 | 1,000 |  | 1,000 | 267 | - | 733 | 73.30\% |
| 011405805 | Operating Expenses | 546 | 1,000 |  | 1,000 | 124 | - | 876 | 87.64\% |
|  | TOTAL BUILDINGS \& GROUNDS | 291,629 | 293,052 | - | 293,052 | 100,131 | 10,491 | 182,430 | 62.25\% |
| $\begin{gathered} 01160 \\ 011605350 \end{gathered}$ | Training Training | 21,884 | 45,000 |  | 45,000 | 9,881 | - | 35,119 | 78.04\% |
| 011605351 | Career Training | 2,277 | - |  | - | - | - | - | 0.00\% |
|  | TOTAL TRAINING | 24,161 | 45,000 | - | 45,000 | 9,881 | - | 35,119 | 78.04\% |
| $\begin{gathered} 01220 \\ 012205200 \end{gathered}$ | Insurance and Benefits Payroll Tax Expense | 202,475 | 204,881 |  | 204,881 | 67,472 | - | 137,409 | 67.07\% |
| 012205210 | Unemployment Compensation | - | 3,000 |  | 3,000 | - | - | 3,000 | 100.00\% |
| 012205230 | Worker's Compensation Insurance | 71,487 | 111,850 |  | 111,850 | 117,585 | - | $(5,735)$ | -5.13\% |
| 012205240 | Dental Insurance | 28,282 | 30,965 |  | 30,965 | 9,672 | - | 21,293 | 68.76\% |
| 012205260 | Medical Insurance | 507,403 | 533,500 |  | 533,500 | 147,622 | - | 385,878 | 72.33\% |
| 012205270 | Life Insurance | 9,864 | 10,000 |  | 10,000 | 2,677 | - | 7,323 | 73.23\% |
| 012205290 | Pension-Employer | 56,177 | 64,191 |  | 64,191 | - | - | 64,191 | 100.00\% |
| 012205291 | Pension-MERS | 319,444 | 411,754 |  | 411,754 | 146,352 | - | 265,402 | 64.46\% |
| 012205520 | Property/Liability Insurance | 70,584 | 81,172 |  | 81,172 | 79,274 | - | 1,898 | 2.34\% |
|  | TOTAL INSURANCE AND BENEFITS | 1,265,716 | 1,451,313 | - | 1,451,313 | 570,654 | - | 880,659 | 60.68\% |

Cromwell Fire District
General Fund - Budget Report - DETAIL
2023-2024

## As of October 31, 2023

Completed Budget Months = 4 (33\%)
Available Budget Months = 8 ( $67 \%$ )

| Account Number | Description | Actual 22-23 (pre-audit) | $\begin{gathered} \text { 2023-2024 } \\ \text { Budget } \end{gathered}$ | Budget Adjustments | Revised Budget | $\begin{gathered} \text { YTD } \\ \text { Actual } \end{gathered}$ | Encumbrances | Available Budget | $\%$ <br> Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} 01260 \\ 012605910 \end{array}$ | Debt Service <br> Debt Service-Interest | 91,270 | 84,437 |  | 84,437 | 44,750 | - | 39,687 | 47.00\% |
| 012605920 | Debt Service-Principal | 402,857 | 454,445 |  | 454,445 | 454,444 | - | 1 | 0.00\% |
|  | TOTAL DEBT SERVICE | 494,127 | 538,882 | - | 538,882 | 499,194 | - | 39,688 | 7.36\% |
| $\begin{array}{r} 01300 \\ 013005105 \\ \hline \end{array}$ | Apparatus \& Equipment Payroll | 41,717 | 43,362 |  | 43,362 | 13,623 | - | 29,739 | 68.58\% |
| 013005420 | Repairs \& Maintenance-Equipment | 41,939 | 45,000 |  | 45,000 | 8,445 | 17,414 | 19,141 | 42.54\% |
| 013005425 | Repairs \& Maintenance-Radios | - | - |  | - | - | - | - | 0.00\% |
| 013005430 | Repairs \& Maintenance-Vehicles | 17,436 | 60,000 |  | 60,000 | 22,286 | 2,700 | 35,014 | 58.36\% |
| 013005611 | Consumable Supplies | 16,624 | 15,000 |  | 15,000 | 4,001 | - | 10,999 | 73.33\% |
| 013005613 | Fuel/Oil | 27,707 | 33,000 |  | 33,000 | 7,652 | - | 25,348 | 76.81\% |
| 013005670 | Uniforms | 1,822 | 1,250 |  | 1,250 | 400 | - | 850 | 67.99\% |
| 013005680 | Non-Capital Equipment | 9,475 | 10,000 |  | 10,000 | 4,215 | - | 5,785 | 57.85\% |
| 013005805 | Operating Expenses | 1,062 | 1,500 |  | 1,500 | 124 | - | 1,376 | 91.76\% |
|  | TOTAL APPARATUS \& EQUIPMENT | 157,783 | 209,112 | - | 209,112 | 60,745 | 20,114 | 128,253 | 61.33\% |
|  | Capital |  |  |  |  |  |  |  |  |
| 014025990 | Operating Transfers Out | 169,309 | 379,500 |  | 379,500 | - | - | 379,500 | 100.00\% |
|  | TOTAL REVENUES TOTAL EXPENSES | $\begin{aligned} & 5,970,218 \\ & 5,807,618 \end{aligned}$ | $\begin{aligned} & \hline 6,862,093 \\ & 6,862,093 \end{aligned}$ | - | $\begin{aligned} & \hline 6,862,093 \\ & 6,862,093 \end{aligned}$ | $\begin{array}{r} 1,490,419 \\ 2,437,524 \\ \hline \end{array}$ | $33,201$ | $\begin{aligned} & \hline 5,345,374 \\ & 4,378,259 \end{aligned}$ | $\begin{aligned} & 77.90 \% \\ & 63.80 \% \end{aligned}$ |
|  | Balance | 162,601 | - | - | - | $(947,105)$ | $(33,201)$ | 967,114 |  |

# Cromwell Fire District <br> EMS Billing Report <br> As of October 31, 2023 

| 2023-2024 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month | $\begin{aligned} & \hline \text { Runs } \\ & \text { Filed } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Beginning } \\ \text { Balance } \\ \hline \end{gathered}$ | Charges | Deposits | Medicare/Medicaid Non-Allowable | Insurance Non-Allowable | Adjustments | Bad Debt Sent to Collection | Write Offs | Returned Check | Refund Overpay | Unbillable Comm.Service | Ending <br> Balance |
| July | 92 | 153,939.22 | 104,474.09 | (54,867.30) | (54,814.70) | - | 14.81 | $(5,502.87)$ | 98.61 | 53.31 | - | - | 143,395.17 |
| August | 156 | 143,395.17 | 179,738.39 | $(78,136.38)$ | $(108,295.17)$ | - | 0.34 | $(2,668.46)$ | (209.87) | - | - | - | 133,824.02 |
| September | 182 | 133,824.02 | 228,647.75 | $(55,081.29)$ | $(78,173.34)$ | - | 4.19 | - | $(8,253.49)$ | (91.88) | - | $(1,898.51)$ | 218,977.45 |
| October | 136 | 218,977.45 | 156,197.05 | $(85,413.46)$ | $(114,996.85)$ | - | $(1,099.56)$ | - | $(6,730.95)$ | - | - | - | 166,933.68 |
| November |  |  | - | - | - | - | - | - | - | - | - | - | - |
| December |  |  | - | - | - | - | - | - | - | - | - | - | - |
| January |  |  | - | - | - | - | - | - | - | - | - | - | - |
| February |  |  | - | - | - | - | - | - | - | - | - | - | - |
| March |  |  | - | - | - | - | - | - | - | - | - | - | - |
| April |  |  | - | - | - | - | - | - | - | - | - | - | - |
| May |  |  | - | - | - | - | - | - | - | - | - | - | - |
| June |  |  | - | - | - | - | - | - | - | - | - | - | - |
| Total | 566 | 153,939.22 | 669,057.28 | $(273,498.43)$ | $(356,280.06)$ | - | (1,080.22) | $(8,171.33)$ | $(15,095.70)$ | (38.57) | - | (1,898.51) | 166,933.68 |
|  |  |  |  | 40.88\% | 53.25\% | 0.00\% | 0.16\% | 1.22\% | 2.26\% | 0.01\% | 0.00\% | 0.28\% |  |
| Deposits <br> Deposits Per Ledger |  |  |  | (273,498.43) |  |  |  |  |  |  |  |  |  |
|  |  |  |  | $302,703.17$ |  |  |  |  |  |  |  |  |  |
| Difference |  |  |  | 29,204.74 |  |  |  |  |  |  |  |  |  |
| Charges Net of Medicare/Medicaid Adjustments |  |  |  |  | 312,777.22 |  |  |  |  |  |  |  |  |


| 2022-2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Month | Runs <br> Filed | Beginning Balance | Charges | Deposits | Medicare/Medicaid <br> Non-Allowable | Insurance <br> Non-Allowable | Adjustments | Bad Debt <br> Sent to Collection | Write Offs | Returned Check | Refund Overpay | Unbillable Comm.Service | Ending <br> Balance |
| July | 138 | 175,906.07 | 145,186.61 | $(59,801.88)$ | $(73,197.27)$ | (18.95) | $(1,722.92)$ | - | - | - | - | - | 186,351.66 |
| August | 169 | 186,351.66 | 166,791.46 | $(80,696.35)$ | $(85,568.16)$ | $(2,105.67)$ | $(2,641.19)$ | $(5,066.73)$ | - | - | - | - | 177,065.02 |
| September | 122 | 177,065.02 | 119,982.12 | $(58,224.00)$ | $(72,881.19)$ | - | (164.62) | $(1,319.68)$ | - | - | - | - | 164,457.65 |
| October | 105 | 164,457.65 | 106,133.72 | $(54,895.42)$ | $(62,983.39)$ | - | $(3,001.90)$ | (11,600.52) | (167.33) | - | - | - | 137,942.81 |
| November | 93 | 137,942.81 | 96,530.22 | $(47,091.55)$ | $(44,649.68)$ | - | 96.00 | - | (946.80) | - | - | - | 141,881.00 |
| December | 267 | 141,881.00 | 288,633.42 | $(56,818.72)$ | (74,343.61) | - | (89.02) | $(8,901.13)$ | - | - | 538.40 | - | 290,900.34 |
| January | 130 | 290,900.34 | 145,406.97 | (101,407.90) | $(114,434.07)$ | - | $(1,502.04)$ | $(15,518.00)$ | - | - | - | - | 203,445.30 |
| February | 184 | 203,445.30 | 203,278.28 | $(73,438.83)$ | $(82,986.03)$ | - | $(1,808.10)$ | $(7,014.89)$ | $(1,194.11)$ | - | - | - | 240,281.62 |
| March | 128 | 240,281.62 | 148,271.41 | $(89,775.94)$ | $(106,949.80)$ | - | $(2,615.59)$ | $(6,195.20)$ | (244.04) | - | - | - | 182,772.46 |
| April | 122 | 182,772.46 | 130,563.39 | (67,542.88) | $(72,898.30)$ | - | $(1,533.60)$ | $(5,286.07)$ | 12.72 | 185.36 | - | - | 166,273.08 |
| May | 142 | 166,273.08 | 153,795.86 | $(65,062.94)$ | $(64,942.99)$ | - | (692.78) | $(16,443.41)$ | (148.35) | - | - | - | 172,778.47 |
| June | 162 | 172,778.47 | 168,586.97 | $(83,794.76)$ | $(97,772.75)$ |  |  | $(4,810.99)$ | (26.72) |  |  | $(1,021.00)$ | 153,939.22 |
| Total | 1,762 | 175,906.07 | 1,873,160.43 | $(838,551.17)$ | $(953,607.24)$ | (2,124.62) | $(15,675.76)$ | $(82,156.62)$ | $(2,714.63)$ | 185.36 | 538.40 | $(1,021.00)$ | 153,939.22 |
|  |  |  |  | 44.77\% | 50.91\% | 0.11\% | 0.84\% | 4.39\% | 0.14\% | -0.01\% | -0.03\% | 0.05\% |  |
| Deposits Deposits Per Ledger |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Difference |  |  |  | (838,551.17) |  |  |  |  |  |  |  |  |  |
| Charges Net of Medicare/Medicaid Adjustments |  |  |  |  | 919,553.19 |  |  |  |  |  |  |  |  |

## Cromwell Fire District

## General Fund - Projected Fund Balance

As of October 31, 2023

| Unreserved Fund Balance, July 1, 2023 (no FY23 surplus/deficit included) |  |  |  |  |  |  | \$ | 893,124 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Designated for 2023-2024 Budget |  |  |  |  |  |  |  | 125,000 |
| Additional Appropriations During the Year |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | 1,018,124 |
| Projected Results of Current Year Operations |  |  |  |  |  |  |  |  |
|  |  | Budget |  | ted Actual |  | ustment |  |  |
| Revenues | \$ | 6,830,284 | \$ | 6,705,284 | \$ | $(125,000)$ |  |  |
| Expenditures |  | 6,830,284 |  | 6,830,284 |  | - |  |  |
| Results of Budgetary Operations | \$ | - | \$ | $(125,000)$ |  |  |  | $(125,000)$ |
| Unreserved Fund Balance June 30, 2023 (pre-audit) |  |  |  |  |  |  |  | 893,124 |
| Undesignated Fund Balance June 30, 2023 (pre-audit) |  |  |  |  |  |  |  | 893,124 |
| Updated Balance 6/30/2023 (projected) |  |  |  |  |  |  | \$ | 893,124 |
| Fund Balance as a Percentage of Expenditures |  |  |  |  |  |  |  | 13.08\% |

Cromwell Fire District
Water Division Enterprise Fund - Budget Report - SUMMARY
2023-2024
As of October 31, 2023
Completed Budget Months $=4$ (33\%)
Available Budget Months = 8 (67\%)

| Account <br> Number | Description | $\begin{gathered} \text { Actual } \\ \text { 22-23 (pre-audit) } \end{gathered}$ | $\begin{gathered} \hline 2023-2024 \\ \text { Budget } \\ \hline \end{gathered}$ | Budget Adjustments | Revised Budget | $\begin{gathered} \hline \text { YTD } \\ \text { Actual } \end{gathered}$ | Encumbrances | Available Budget | \% Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

REVENUE

| TOTAL REVENUE | 2,769,023 | 2,915,341 | - | 2,915,341 | 834,168 | - | 2,047,424 | 70.23\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |
| PAYROLL | 645,563 | 672,222 | - | 672,222 | 210,466 | - | 461,756 | 68.69\% |
| POWER AND PUMPING | 366,911 | 569,980 | - | 569,980 | 101,111 | 8,075 | 448,794 | 78.74\% |
| TREATMENT | 60,601 | 93,300 | - | 93,300 | 18,658 | 57,620 | 17,022 | 18.24\% |
| TRANSMISSION \& DISTRIBUTION | 68,846 | 143,500 | - | 143,500 | 7,861 | 34,720 | 80,919 | 56.39\% |
| OTHER OPERATING EXPENSES | 72,941 | 75,500 | - | 75,500 | 25,375 | - | 50,125 | 66.39\% |
| GENERAL ADMINISTRATION | 524,971 | 530,336 | - | 530,336 | 189,257 | 1,594 | 339,485 | 64.01\% |
| DEBT SERVICE - INTEREST | 22,298 | 15,235 | - | 15,235 | 8,010 | - | 7,225 | 47.42\% |
| TRANSFER EQUIPMENT RESERVE FUND | - | - | - | - | - | - | - | 0.00\% |
| TRANSFER WATER CAPITAL FUND | 385,072 | 622,700 | - | 622,700 | - | - | 622,700 | 100.00\% |
| TOTAL EXPENSES | 2,147,201 | 2,722,773 | - | 2,722,773 | 560,738 | 102,009 | 2,028,026 | 74.48\% |
| BALANCE | 621,822 | 192,568 | - | 192,568 | 273,430 | $(102,009)$ | 19,398 | 10.07\% |

## Cromwell Fire District

## Water Division Enterprise Fund - Budget Report - DETAIL

## 2023-2024

As of October 31, 2023
Completed Budget Months = 4 (33\%)
Available Budget Months = 8 (67\%)


No assurance is provided on these financial statements

## Cromwell Fire District

## Water Division Enterprise Fund - Budget Report - DETAIL

## 2023-2024

As of October 31, 2023
Completed Budget Months = 4 (33\%)
Available Budget Months = 8 (67\%)

| Account Number | Description | Actual 22-23 (pre-audit) | $\begin{gathered} \text { 2023-2024 } \\ \text { Budget } \end{gathered}$ | Budget Adjustments | Revised Budget | YTD <br> Actual | Encumbrances | Available Budget | \% <br> Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $$ | Other Operating Expenses Utilities | 10,662 | 11,500 |  | 11,500 | 2,889 | - | 8,611 | 74.88\% |
| 059085800 | Other Expenditures | 1,556 | 4,000 |  | 4,000 | 447 | - | 3,553 | 88.82\% |
| 059085802 | Uniforms | 7,994 | 8,000 |  | 8,000 | 1,792 | - | 6,208 | 77.60\% |
| 059085870 | Dues \& Training | 9,299 | 12,000 |  | 12,000 | 3,771 | - | 8,229 | 68.58\% |
| 059085880 | Truck \& Garage Expense | 43,431 | 40,000 |  | 40,000 | 16,476 | - | 23,524 | 58.81\% |
|  | TOTAL OTHER OPERATING EXPENSES | 72,941 | 75,500 | - | 75,500 | 25,375 | - | 50,125 | 66.39\% |
| $\begin{array}{\|c\|} \hline \quad 05907 \\ 059075200 \end{array}$ | General Administration Payroll Tax Expense | 47,941 | 47,660 |  | 47,660 | 15,582 | - | 32,078 | 67.31\% |
| 059075210 | Unemployment Compensation | - | 1,000 |  | 1,000 | - | - | 1,000 | 100.00\% |
| 059075230 | Worker's Compensation Insurance | 14,678 | 16,080 |  | 16,080 | - | - | 16,080 | 100.00\% |
| 059075240 | Dental Insurance | 8,661 | 10,458 |  | 10,458 | 3,380 | - | 7,078 | 67.68\% |
| 059075260 | Medical Insurance | 174,310 | 159,500 |  | 159,500 | 70,017 | - | 89,483 | 56.10\% |
| 059075270 | Life Insurance | 2,369 | 2,310 |  | 2,310 | 912 | - | 1,398 | 60.53\% |
| 059075290 | Pension-Employer | 36,684 | 43,887 |  | 43,887 | - | - | 43,887 | 100.00\% |
| 059075319 | Outside Services | 3,129 | 9,000 |  | 9,000 | 42 | - | 8,958 | 99.53\% |
| 059075320 | Professional Fees | 59,805 | 48,450 |  | 48,450 | 13,813 | - | 34,637 | 71.49\% |
| 059075520 | Property/Liability Insurance | 39,530 | 47,436 |  | 47,436 | 46,901 | - | 535 | 1.13\% |
| 059075610 | Office Operations Expense | 11,798 | 13,750 |  | 13,750 | 3,179 | - | 10,571 | 76.88\% |
| 059075615 | Tele-communications | 13,622 | 16,200 |  | 16,200 | 4,659 | - | 11,541 | 71.24\% |
| 059075621 | West Street Utilities | 11,870 | 12,500 |  | 12,500 | 4,667 | - | 7,833 | 62.67\% |
| 059075805 | Computer Operations | 83,712 | 74,955 |  | 74,955 | 21,982 | - | 52,973 | 70.67\% |
| 059075811 | Payroll Services | 565 | 650 |  | 650 | 85 | - | 565 | 86.88\% |
| 059077141 | Postage | 2,841 | 4,500 |  | 4,500 | 183 | - | 4,317 | 95.94\% |
| 059077142 | Utility Billing Services | 13,457 | 22,000 |  | 22,000 | 3,857 | 1,594 | 16,549 | 75.22\% |
|  | TOTAL GENERAL ADMINISTRATION | 524,971 | 530,336 | - | 530,336 | 189,257 | 1,594 | 339,485 | 64.01\% |
|  |  |  |  |  |  |  |  |  |  |
| 059075910 | DEBT SERVICE - INTEREST | 22,298 | 15,235 |  | 15,235 | 8,010 | - | 7,225 | 47.42\% |
| $\begin{array}{\|c\|} \hline 05908 \\ 059085990 \\ \hline \end{array}$ | Capital <br> Transfer Equipment Reserve Fund | - | - |  | - | - | - | - | 0.00\% |
| 059085990 | Transfer Water Capital Fund | 385,072 | 622,700 |  | 622,700 | - | - | 622,700 | 100.00\% |
|  | TOTAL CAPITAL | 385,072 | 622,700 | - | 622,700 | - | - | 622,700 | 100.00\% |
|  |  |  |  |  |  |  |  |  |  |
|  | TOTAL REVENUES TOTAL EXPENSES | $\begin{aligned} & \hline 2,769,023 \\ & 2,147,201 \end{aligned}$ | $\begin{aligned} & \hline 2,915,341 \\ & 2,722,773 \end{aligned}$ | - | $\begin{aligned} & \hline \text { 2,915,341 } \\ & 2,722,773 \end{aligned}$ | $\begin{aligned} & \hline 834,168 \\ & 560,738 \end{aligned}$ | $102,009$ | $\begin{aligned} & \hline 2,081,173 \\ & 2,028,026 \end{aligned}$ | $\begin{aligned} & \hline 71.39 \% \\ & 74.48 \% \end{aligned}$ |
|  |  |  |  |  |  |  |  |  |  |
|  | Balance | 621,822 | 192,568 | - | 192,568 | 273,430 | $(102,009)$ | 53,147 | 27.60\% |

Cromwell Fire District

## Analysis of Water Pumped by Month

As of October 31, 2023

| Month | Fiscal Year |  |  |  |  |  |  |  | $\begin{gathered} \hline \text { 2017-2023 } \\ \text { Average } \\ \hline \end{gathered}$ | 2024 less Avg Monthly | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |  |  |  |
| Jul | 89.8 | 70.7 | 80.3 | 83.0 | 86.9 | 66.5 | 99.3 | 69.8 | 82.4 | (12.6) | -15.25\% |
| Aug | 75.4 | 66.6 | 66.5 | 75.8 | 80.1 | 77.3 | 88.1 | 65.2 | 75.7 | (10.5) | -13.85\% |
| Sep | 70.6 | 64.8 | 57.6 | 78.7 | 75.7 | 60.2 | 64.2 | 55.2 | 67.4 | (12.2) | -18.08\% |
| Oct | 47.3 | 51.4 | 42.0 | 43.3 | 52.5 | 55.6 | 43.5 | 39.8 | 47.9 | (8.1) | -16.98\% |
| Nov | 39.8 | 36.3 | 35.7 | 37.1 | 43.9 | 39.7 | 40.0 |  | 38.9 | - | 0.00\% |
| Dec | 40.2 | 36.5 | 37.4 | 39.2 | 44.5 | 38.5 | 39.4 |  | 39.4 | - | 0.00\% |
| Jan | 40.8 | 38.7 | 38.6 | 39.9 | 43.4 | 38.1 | 39.6 |  | 39.9 | - | 0.00\% |
| Feb | 36.4 | 35.8 | 35.0 | 36.7 | 39.1 | 37.0 | 35.8 |  | 36.6 | - | 0.00\% |
| Mar | 40.4 | 39.4 | 40.8 | 40.5 | 42.5 | 41.7 | 41.5 |  | 41.0 | - | 0.00\% |
| Apr | 41.4 | 39.8 | 41.3 | 41.3 | 47.9 | 41.8 | 41.0 |  | 42.1 | - | 0.00\% |
| May | 49.9 | 53.9 | 46.5 | 53.4 | 68.3 | 63.3 | 55.4 |  | 55.8 | - | 0.00\% |
| Jun | 61.3 | 77.7 | 61.5 | 78.9 | 79.1 | 76.2 | 68.5 |  | 71.9 | - | 0.00\% |
| Total | 633.3 | 611.4 | 583.3 | 647.9 | 703.8 | 635.9 | 656.3 | 230.0 | 638.8 | (43.4) |  |



## Cromwell Fire District

## Treasurer's Report

As of October 31, 2023

| Account | Beginning Balance | Deposits | Withdrawals | STIF Distribution | Ending Balance | $\begin{gathered} \hline \text { YTD } \\ \text { Interest } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STIF |  |  |  |  |  |  |
| Bonds Proceeds | 10,246.76 | 2,231,007.54 |  | (2,230,984.59) | 10,269.71 | 5,143.23 |
| Citizens Bank |  |  |  |  |  |  |
| Checking | 3,202,061.47 | 2,640,813.80 | 5,175,848.45 |  | 667,026.82 | - |
| Deposit \#2 | 51,178.73 | 2,627,861.56 | 2,452,398.40 |  | 226,641.89 | - |
| Reserve Account | 524,851.58 |  |  | 1,503,358.89 | 2,028,210.47 | - |
| Money Market | 106,554.38 | 9.05 |  | 601,343.56 | 707,906.99 | 447.47 |
| Fire Department Trust | 2,918.01 | 0.12 |  | 37,082.85 | 40,000.98 | 13.77 |
| Hardship Benefit Fund | 4,910.64 | 0.21 |  | 64,143.31 | 69,054.16 | 23.60 |
| Harris Scholarship \& Memorial Fund | 597.56 | 0.03 |  | 25,055.98 | 25,653.57 | 9.24 |
| M\&T / People's United Bank |  |  |  |  |  |  |
| Checking M\&T | 8,933.13 |  | 758.28 |  | 8,174.85 | - |
| Savings M\&T | 186,828.74 | 15.86 |  |  | 186,844.60 | 523.71 |
| Total Ending Balance | 4,099,081.00 | 7,499,708.17 | 7,629,005.13 | 0.00 | 3,969,784.04 | 6,161.02 |


| Month | Fiscal Year |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 |
| July | 2,751 | 3,059 | 3,047 | 3,358 | 3,874 | 3,599 | 4,918 | 4,375 |
| August | 3,955 | 4,488 | 4,438 | 7,780 | 4,589 | 5,171 | 6,533 | 4,316 |
| September | 3,522 | 3,915 | 4,032 | 6,766 | 3,892 | 4,875 | 5,759 | 4,099 |
| October | 4,960 | 3,860 | 3,826 | 6,413 | 4,442 | 4,881 | 6,226 | 3,970 |
| November | 5,041 | 3,932 | 3,995 | 6,384 | 4,486 | 4,698 | 6,204 |  |
| December | 4,197 | 3,276 | 3,397 | 5,758 | 3,910 | 4,166 | 5,651 |  |
| January | 4,145 | 3,468 | 3,497 | 4,381 | 4,142 | 4,339 | 5,968 |  |
| February | 4,407 | 4,285 | 4,475 | 5,404 | 4,738 | 7,584 | 6,653 |  |
| March | 3,858 | 3,873 | 4,307 | 4,936 | 4,478 | 7,270 | 6,235 |  |
| April | 3,636 | 3,584 | 4,159 | 4,577 | 4,410 | 7,041 | 5,839 |  |
| May | 3,596 | 3,527 | 4,006 | 4,579 | 4,326 | 6,994 | 5,737 |  |
| June | 3,374 | 3,233 | 3,597 | 4,136 | 3,846 | 5,289 | 5,079 |  |



October 31, 2023

|  | \#22 |  | \#25 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Fire <br> Department <br> Trust Fund |  | Sick Benefits |  |
|  |  |  | Hardship Benefit Fund |  |
| Cash <br> Due from District | \$ | $\begin{aligned} & 39,143 \\ & 22,160 \end{aligned}$ | \$ | 64,911 |
| Total Assets | \$ | 61,303 | \$ | 64,911 |
| Accounts Payable Due to District Fund Balance | \$ | 16,806 <br> 44,497 | \$ | 64,911 |
| Total Liabilities \& Fund Balance | \$ | 61,303 | \$ | 64,911 |
| Revenue |  |  |  |  |
| Interest Income (STIF interest not included) <br> Annual Drive <br> Annual Banquet <br> Donations <br> Uniforms <br> Other Income/Transfers In | \$ | $\begin{aligned} & \hline 4 \\ & - \\ & - \\ & - \\ & - \\ & - \end{aligned}$ | \$ | 7 |
| Total Revenue | \$ | 4 | \$ | 7 |
| Expenditures |  |  |  |  |
| Annual Banquet <br> Fire Prevention <br> Explorers <br> Other Expenditures/Transfers Out <br> Capital Expenditures | \$ | $\begin{array}{c\|} \hline- \\ - \\ - \\ - \\ 3,000 \\ \hline \end{array}$ | \$ | - - - - - |
| Total Expenditures |  | 3,000 |  | - |
| Excess (Deficiency) of Revenues Over Expenditures Fund Balance Beginning (Pre-audit) | \$ | $\begin{aligned} & (2,996) \\ & 47,493 \end{aligned}$ | \$ | $\begin{array}{r} 7 \\ 64,903 \end{array}$ |
| Fund Balance Ending | \$ | 44,497 | \$ | 64,911 |


$\left.\begin{array}{|ll|}\hline & \\ & \\ & \\ \text { Grand } \\ \text { Total }\end{array}\right]$

| Description | Account Number | Budget Prior Years | $\begin{gathered} \text { Budget } \\ 2023-2024 \end{gathered}$ | Budget Adj. Closing Accounts | Updated Budget | Expended Prior Yrs | $\begin{aligned} & \hline \text { Expended } \\ & 2023-2024 \\ & \hline \end{aligned}$ | Expended Total | Encumbered | Total Committed | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Closed Projects \& Uncommitted Fund Balance |  | 7,867,171 | 27,000 | $(43,201)$ | 7,850,970 | 7,726,119 | 124,851 | 7,850,970 | - | 7,850,970 | (0) |
| Holding Account for Closed Funds (9999) | 31-5780 |  |  | 22,201.01 | 22,201.01 |  |  | - |  | - | 22,201.01 |
| Bunk room door/wall/window modification | 31604-7310 | 14,000.00 |  |  | 14,000.00 |  |  | - |  | - | 14,000.00 |
| Bunk room Men's/Women's plumbing facilities | 31604-7310 | 10,000.00 |  |  | 10,000.00 |  |  | - |  | - | 10,000.00 |
| Cabling for Chief's Office move | 31604-7310 | 1,152.83 |  |  | 1,152.83 |  |  | - |  | - | 1,152.83 |
| Ambulance EMS Chart Computers/IPADS (4) | 31702-5740 | 5,500.00 |  |  | 5,500.00 |  |  | - |  | - | 5,500.00 |
| IPAD Replacement (13) | 31702-5740 | 285.58 |  |  | 285.58 |  |  | - |  | - | 285.58 |
| Switch / UPS Redundancy (50\%) | 31702-5740 | 5,000.00 |  |  | 5,000.00 |  |  | - |  | - | 5,000.00 |
| Turn out Gear Replacement | 31706-5740 |  | 30,000.00 |  | 30,000.00 |  |  | - | 13,542.91 | 13,542.91 | 16,457.09 |
| SCBA Replacement | 31707-5740 |  | 50,000.00 |  | 50,000.00 |  |  | - |  | - | 50,000.00 |
| Equipment Replacement Account | 31708-5740 |  | 100,000.00 |  | 100,000.00 |  |  | - |  | - | 100,000.00 |
| Alarm Panel Upgrade - Replace Associated | 31709-5740 |  | 30,000.00 |  | 30,000.00 |  |  | - |  | - | 30,000.00 |
| 2 Case Commander Systems | 31711-5740 |  | 4,500.00 |  | 4,500.00 |  |  | - |  | - | 4,500.00 |
| Water Dispensers | 31712-5780 |  | 10,000.00 |  | 10,000.00 |  |  | - |  | - | 10,000.00 |
| Equipment Replacement Account | 31715-5740 | 250,000.00 |  |  | 250,000.00 |  |  | - |  | - | 250,000.00 |
| Fire hose replacement | 31716-5740 | 10,526.03 |  |  | 10,526.03 |  |  | - |  | - | 10,526.03 |
| Replacement for Staff 1 | 31717-5710 |  | 45,000.00 |  | 45,000.00 |  |  | - |  | - | 45,000.00 |
| HEAT/AC Dispatch Mini Split | 31728-5775 |  | 30,000.00 |  | 30,000.00 |  | 22,690.00 | 22,690.00 | - | 22,690.00 | 7,310.00 |
| Scott Air Packs / SCBA Replacement | 31750-5740 | 20,000.00 |  |  | 20,000.00 |  |  | - |  | - | 20,000.00 |
| State Fiber Connection / Control Station Replaceme | 31757-5320 | 20,000.00 |  |  | 20,000.00 |  |  | - |  | - | 20,000.00 |
| Training Building stairs and railing with Inspection | 31762-5780 | 17,000.00 |  |  | 17,000.00 |  |  | - |  | - | 17,000.00 |
| (8) MSA 4-Gas Meter Replacement: (6) Fire + (2) F\| | 31763-5740 | 1,238.85 |  |  | 1,238.85 |  |  | - |  | - | 1,238.85 |
| Turn Out Gear Replacement | 31784-5740 | 21,407.09 |  |  | 21,407.09 |  | 21,407.09 | 21,407.09 |  | 21,407.09 | (0.00) |
| FMO Investigation vehicle \& cap | 31800-5710 | 647.23 |  |  | 647.23 |  |  | - |  | - | 647.23 |
| Hurst Tool Replacement | 31819-5700 | 6,000.00 |  |  | 6,000.00 |  |  | - |  | - | 6,000.00 |
| Phone System | 31829-5700 | 52,148.41 |  |  | 52,148.41 |  | 42,525.54 | 42,525.54 | 27,129.83 | 69,655.37 | $(17,506.96)$ |
| Facilities Maintenance Program | 31830-5700 | $(10,554.87)$ |  |  | $(10,554.87)$ |  |  | - |  | - | $(10,554.87)$ |
| West Street Front Apron repairs | 31830-5775 | 9,365.00 |  |  | 9,365.00 |  |  | - |  | - | 9,365.00 |
| Coles Road Firehouse Cooling System (Emergency | 31922-5740 |  |  | 21,000.00 | 21,000.00 |  |  | - | 20,386.00 | 20,386.00 | 614.00 |
| Murphy beds (6) | 31939-5800 | 12,735.25 |  |  | 12,735.25 |  |  | - |  | - | 12,735.25 |
| Cromwell Fire Department Strategic Plan | 31939-5800 | 18,556.00 |  |  | 18,556.00 |  |  | - |  | - | 18,556.00 |
| Coles Road Roof | 31941-5430 |  | 80,000.00 |  | 80,000.00 |  |  | - |  | - | 80,000.00 |
| Fit Testing Machine Replacement | 31947-5740 | $(4,592.43)$ |  |  | (4,592.43) |  |  | - |  | - | (4,592.43) |
| Apparatus, Ambulance \& Equipment (bonds) | 31949-5710 | 213,032.90 |  |  | 213,032.90 |  | 237.22 | 237.22 | 20,505.34 | 20,742.56 | 192,290.34 |
| Air compressor - Court St apparatus bay | 31952-5740 | 3,892.20 |  |  | 3,892.20 |  |  | - |  | - | 3,892.20 |
| Active Projects |  | 677,340 | 379,500 | 43,201 | 1,100,041 | - | 86,860 | 86,860 | 81,564 | 168,424 | 931,617 |
| Total |  | 8,544,511 | 406,500 | - | 8,951,011 | 7,726,119 | 211,711 | 7,937,829 | 81,564 | 8,019,394 | 931,617 |


| Description | Account Number | Budget Prior Years | $\begin{gathered} \text { Budget } \\ 2023-2024 \\ \hline \end{gathered}$ | Budget Adj. <br> Closing Accounts | Total Budget | Expended Prior Years | $\begin{aligned} & \hline \text { Expended } \\ & 2023-2024 \\ & \hline \end{aligned}$ | Total Expenditures | Encumbered | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Closed Projects \& Uncommitted Fund Balance |  | 5,830,645 | 36,000 | 1,853 | 5,868,498 | 5,737,109 | 131,389 | 5,868,498 | - | (0) |
| Permitting for interconnection (estimated a little higl | 35603-7130 |  | 40,000.00 |  | 40,000.00 |  |  | - |  | 40,000.00 |
| West Street Side Street WM improvements | 35603-7310 |  | 130,000.00 |  | 130,000.00 |  | 124,225.60 | 124,225.60 | 7,327.69 | $(1,553.29)$ |
| Used GPS equipment | 35709-5740 |  | 7,500.00 |  | 7,500.00 |  |  | - |  | 7,500.00 |
| Combined Water Rate Study Water Audit (EP) | 35722-7290 |  | 60,000.00 |  | 60,000.00 |  | 8,262.00 | 8,262.00 |  | 51,738.00 |
| Butterfly Valve and Accuator for Berlin interconnecti | 35736-5740 |  | 8,000.00 |  | 8,000.00 |  |  | - |  | 8,000.00 |
| Pre- Engineering study for Interconnection Project | 35737-7310 | (42,783.40) |  |  | (42,783.40) |  |  | - |  | $(42,783.40)$ |
| Engineering for interconnection project | 35737-7310 | 170,414.04 |  |  | 170,414.04 |  | 72,572.70 | 72,572.70 |  | 97,841.34 |
| Water GIS update.Phase 2 of Lead Copper data ba: | 35741-5730 |  | 34,000.00 |  | 34,000.00 |  |  | - |  | 34,000.00 |
| Engineering for interconnection project | 35753-7290 |  | 185,700.00 |  | 185,700.00 |  | 67,920.60 | 67,920.60 |  | 117,779.40 |
| SCADA Phase 3 | 35755-7310 |  | 15,500.00 |  | 15,500.00 |  |  | - |  | 15,500.00 |
| ADR Security alarm panels Chem feed,Sovereign,E | 35775-5740 |  | 6,000.00 |  | 6,000.00 |  |  | - | 6,000.00 | - |
| VM-810 Pipe Locater | 35776-5740 | 4,387.00 |  |  | 4,387.00 |  |  | - |  | 4,387.00 |
| Gate opener and fence at Chem feed | 35780-5775 |  | 26,000.00 |  | 26,000.00 |  |  | - |  | 26,000.00 |
| Job Truck (bonds) | 35789-5710 | $(9,392.14)$ |  |  | $(9,392.14)$ |  |  | - |  | $(9,392.14)$ |
| Switch / UPS Redundancy (50\%) | 35827-5700 | 4,000.00 |  |  | 4,000.00 |  |  | - |  | 4,000.00 |
| Meters | 35904-5720 | 3,102.88 |  |  | 3,102.88 |  |  | - |  | 3,102.88 |
| Water GIS update Phase 1 of Lead and Copper dati | 35910-5740 | $(7,203.00)$ |  |  | $(7,203.00)$ |  | 2,920.00 | 2,920.00 | 6,043.00 | $(16,166.00)$ |
| Hydrants | 35929-5722 | 22,609.76 |  |  | 22,609.76 |  |  | - |  | 22,609.76 |
| Meters | 35937-5720 |  | 110,000.00 |  | 110,000.00 |  | 37,093.93 | 37,093.93 | 62,906.07 | 10,000.00 |
| SCADA System | 35958-5740 | 2,087.31 |  |  | 2,087.31 |  |  | - | 22,680.00 | $(20,592.69)$ |
| Balance (bonds) | 35970-5700 | 16,511.06 |  |  | 16,511.06 |  |  | - |  | 16,511.06 |
| Active Projects |  | 163,734 | 622,700 | - | 786,434 | - | 312,995 | 312,995 | 104,957 | 368,482 |
| Total Water Capital Projects |  | 5,994,379 | 658,700 | 1,853 | 6,654,932 | 5,737,109 | 444,384 | 6,181,493 | 104,957 | 368,482 |

