

**CROMWELL FIRE DISTRICT**  
**MEETING OF THE BOARD OF COMMISSIONERS**  
**Tuesday, February 20, 2024, 6:00 PM**  
**Coles Road Firehouse, 105 Coles Road**  
**Cromwell, CT 06416**

—AGENDA—

- I. Call to Order and Attendance – Pledge of Allegiance
- II. Approval of Agenda
- III. Public Comment\*
- IV. Approval of the Board of Commissioners’ Meeting Minutes of December 19, 2023  
Approval of the Special Board of Commissioners’ Meeting of January 18, 2024  
Approval of the Special Board of Commissioners’ Meeting of January 24, 2024  
Approval of the Special Board of Commissioners’ Meeting of February 6, 2024
- V. Reading of Communications & Written Appeals to the Board
- VI. Reports of the Staff
  - A. Introduction of New Executive Director
  - B. Executive Director from former ED
  - C. Financial Report
  - D. Fire Department Chief
    - 1. Fire Marshal’s Office
  - E. Water Operations
  - F. Communication Center Report
- VII. Reports of the Standing Committees
  - A. Executive – Meeting January 3, 2024 (Committee Assignments)
  - B. Water Operations
  - C. Public Safety Tower
- VIII. Board Appointments
- IX. Consideration of Old Business
  - A. Report of the Town Council Liaison
  - B. Reports of the Special Committees
    - 1. Health, Safety & Facilities Committee – Meeting February 14, 2024
    - 2. Volunteer Pension Committee
    - 3. Budget & Oversight Committee
  - C. Discussion and Possible Decision on Little League Water Billing (tabled last month)
- X. New Business
  - A. Commissioners’ Comments
  - B. Budgetary Adjustments
  - C. Approval of Contracts/Contractors
  - D. Discussion and Possible Decision on Modifying the Non-Union Employees’ Personal Time Accrual Policy from Earning 2 Hours Per Month to 3 Days Awarded on January 1 Annually
- XI. Public Comment\*
- XII. Executive Session
- XIII. Adjournment

\*Rules for Public Comment: 1) Each Speaker will have a total of 3 minutes to speak; 2) the President of the Commission or Board Committee Chairs shall recognize only one speaker at a time; 3) Citizen’s comment period is to provide the public the opportunity to make comments

**ALL AGENDA ITEMS FOR THIS MEETING ARE SUBMITTED AND PUBLISHED IN DRAFT FORM UNTIL VOTED AND APPROVED BY THE BOARD OF COMMISSIONERS AT THIS MEETING.**

regarding matters of public concern. All questions and comments shall be directed to the President or Committee Chairs and will be taken under advisement. There will be no open debate with the Commissioners and 4) the President or Board Committee Chairs shall have the right to discontinue recognition of any speaker whom they believe is not using proper decorum for a public meeting, is verbally abusive towards anyone, becomes belligerent or uses profanity.