CROMWELL FIRE DISTRICT

HEALTH & SAFETY AND FACILITIES COMMITTEE MEETING

Wednesday, February 14, 2023 at 10:30 AM Coles Road Firehouse, 105 Coles Road, Cromwell, CT

--A G E N D A--

- I. Call to Order
- II. Approval of Agenda
- III. Public Comment
- IV. Introduce new Executive Director
- V. Review committee duties under new District bylaws
- VI. Old Business
 - A. West Street firehouse front apron
 - B. Court Street birds
 - C. West Street roof replacement
 - D. Coles Road roof replacement and condition of gutters
 - E. Coles Road sidewalk spalling
 - F. Water Division mezzanine
 - G. AFFF removal and reimbursement
 - H. Air quality in stations
 - I. Mattresses in sleeping quarters
 - J. Court Street floor
 - K. EVO resources and qualifications
 - L. Available health & safety resources: in-house, online
 - M. Staffing trends and effects on health & safety

VII. New Business

- A. Chain of command for health & safety and facilities issues/concerns
- B. Policies, SOPs/SOGs, compliance plans
- C. 5 year lookback OSHA 300
- D. Hierarchy of hazard controls
- E. Turnout gear decontamination procedures: routine & post-incident
- F. Extractors and dryers
- G. Clean cab, clean bays
- H. Behavioral health resources, peer support
- I. Safety Data Sheets/HazCom
- J. Vehicle backing safety systems & procedures
- K. Red light preemption
- L. Head protection
- M. Communicable disease status discussion
- N. Touchless handwashing systems
- O. Kitchen table and seating at Court Street kitchen
- P. Walking/working surfaces, fall protection, first aid at training area

- Q. H&S implications of pending change in CPD Supplemental R1 status
- R. Safety & health theme of the month
- S. Dispatch sanitizing, air quality, ergonomics, security
- T. Facility security
- U. High visibility safety apparel (HVSA) and new MUTCD
- V. Respirator fit testing
- W. Workplace violence
- X. NFPA 1582 physicals
- Y. Pending changes in OSHA 29 CFR 1910.156
- Z. 3/6/12-month lookahead

VIII. Comments from Department Heads, Union Reps, Commissioners

IX. Adjournment

Committee members: Chip Darius, John Sokolowski, Robert McIntyre, Donald Goranson, Fire Chief Jason Brade, Water Operations Manager Joseph Palmieri, Mechanic Chris Logan, Maintainer Russ Johnson, Communication Manager Justin Lonergan, IAFF Member Local 4662 and AFSCME Member Local 1303-475

*Rules for Public Comment: 1) Each Speaker will have a total of 3 minutes to speak; 2) the President of the Commission or Board Committee Chairs shall recognize only one speaker at a time; 3) Citizen's comment period is to provide the public the opportunity to make comments regarding matters of public concerns. All questions and comments shall be directed to the President or Committee Chairs and will be taken under advisement. There will be no open debate with the Commissioners and 4) the President or Board Committee Chairs shall have the right to discontinue recognition of any speaker whom they believe is not using proper decorum for a public meeting, is verbally abusive towards anyone, becomes belligerent or uses profanity.